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Director of the U.S. Patent and Trademark Office

Attorney Docket No.: 110227

Date: _ July 30, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ENVIRONMENT-COMPLIANT IMAGE DISPLAY SYSTEM AND PROGRAM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

By (Inventors):

Hideki MATSUDA

\boxtimes	Formal drawings (Figs. 1-4, 4 sheets) are attached.
_	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign applications No. 2000-230950 filed July 31, 2000 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
П	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
_	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 17 - 20= 0 * INDEP CLAIMS 3 - 3 = 0

* If the difference is less than zero, enter "0".

☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY

RATE

OTHER THAN A **SMALL ENTITY FEE** <u>OR</u> **RATE** OR

<u>OR</u>

OR

OR

OR

\$ 355 9 = \$ \$ 40 = 135 =\$ TOTAL

- 1	***************************************	
	x 18	\$
	x 80	\$
	+ 270	\$
•	TOTAL	\$ 710

FEE

710

 \boxtimes Check No. 121401 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted

James A. Oliff Registration No. 27,075

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